1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Consent Items
   1. [Minutes - 09/22/23](https://docs.google.com/document/d/1k4YoYMBPMEBM-hv9laQS9_H1JrjPM6Vs/edit?usp=sharing&ouid=103807565713856661137&rtpof=true&sd=true)
5. Executive Reports
   1. President
   2. Vice President
   3. Treasurer
   4. Chair of the Assembly
6. New Business
   1. Appointments
      1. [SFC Appointment - Lexi Laws](https://docs.google.com/document/d/1DkJoM2oTPnlwroF3iD094bGgZ08mSco2/edit?usp=drive_link&ouid=103807565713856661137&rtpof=true&sd=true)
      2. [Library and Instructional Support Advisory Committee - Alec LaPlante](https://drive.google.com/file/d/1p5yP7FM_2KyQHM__j5ldjLy2t4Cq7mBZ/view?usp=sharing)
      3. [Asssembly Appointment - Halle Johnson](https://drive.google.com/file/d/1BsktqZJ4xKS7LeGqGJVrKVhP0iajFVAp/view?usp=sharing)
      4. [Assembly Appointment - Kelly Ryan](https://drive.google.com/file/d/1wNaAo2qYozDnmQ8JCKd2_AEWbV_-yIbb/view?usp=drivesdk)
   2. Budgets
      1. [Storage Cube Budget - Gwen Feamster](https://docs.google.com/document/d/1Zpli6Osew6LoQNLIQa3MHYwk6r33nuPeO14xdG2y7R8/edit?usp=sharing)
   3. Mural Proposals
      1. [Conservation Crew](https://drive.google.com/file/d/1dxzynX_aeujiSQIK7Fluar3WFa1wbiaW/view?usp=drive_link)
7. Public Comment
8. Good Of the Order
9. Adjournment