

**Student Finance Committee**  
**October 7, 2022**  
**In person in the ASNMU office @5:30pm**

- I. Call to Order
- II. Public Comment
- III. Approval of Agenda
  1. 10-7-22 Agenda
- IV. Chair Report
- V. Adviser Report
- VI. New Business
  1. ESA speaker, "Curing Inflation"
- VII. Old Business
- VIII. Good of the Order
- IX. Adjournment